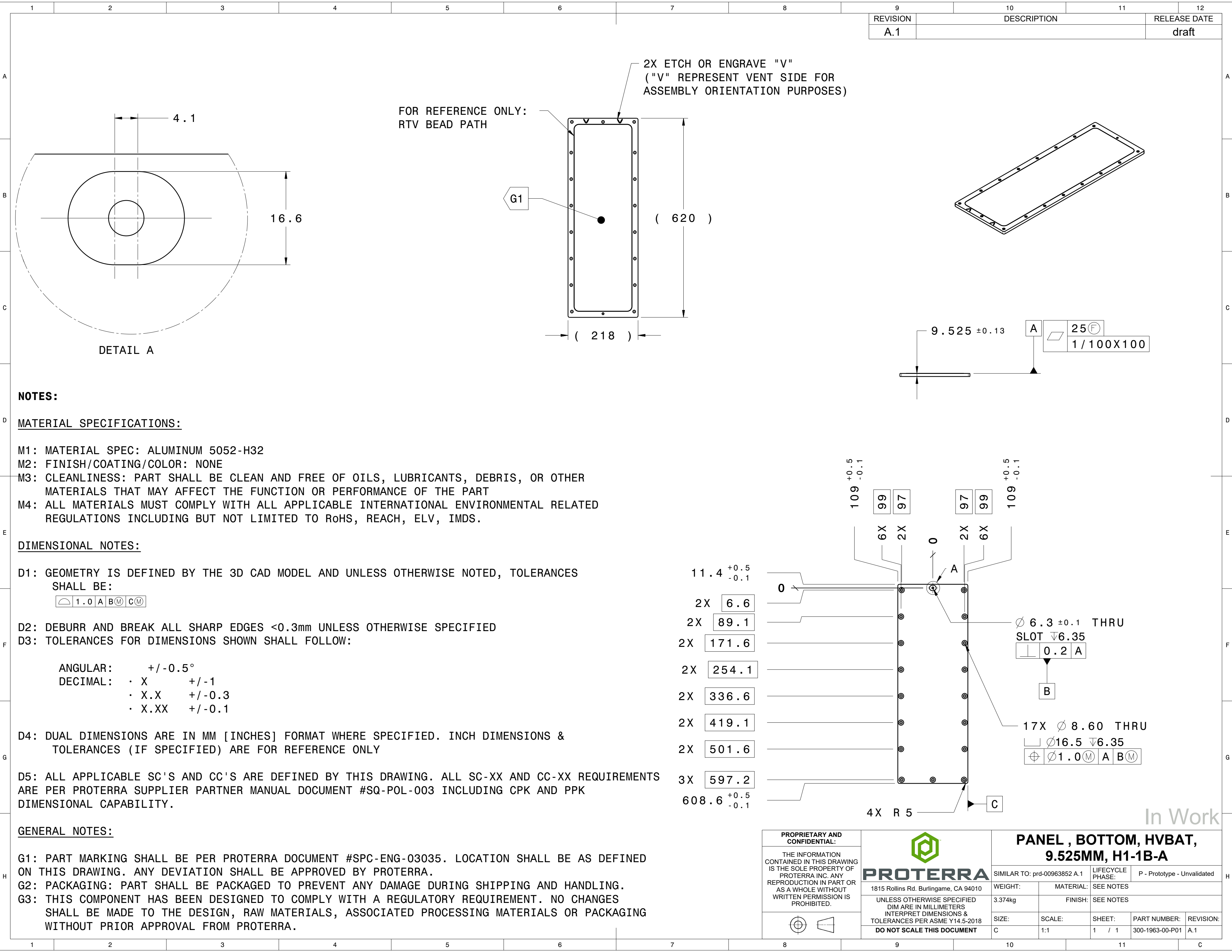




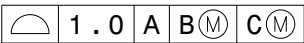
NOTES:

MATERIAL SPECIFICATIONS:

- M1: MATERIAL SPEC: ALUMINUM 5052-H32  
M2: FINISH/COATING/COLOR: NONE  
M3: CLEANLINESS: PART SHALL BE CLEAN AND FREE OF OILS, LUBRICANTS, DEBRIS, OR OTHER MATERIALS THAT MAY AFFECT THE FUNCTION OR PERFORMANCE OF THE PART  
M4: ALL MATERIALS MUST COMPLY WITH ALL APPLICABLE INTERNATIONAL ENVIRONMENTAL RELATED REGULATIONS INCLUDING BUT NOT LIMITED TO RoHS, REACH, ELV, IMDS.

DIMENSIONAL NOTES:

D1: GEOMETRY IS DEFINED BY THE 3D CAD MODEL AND UNLESS OTHERWISE NOTED, TOLERANCES SHALL BE:



D2: DEBURR AND BREAK ALL SHARP EDGES <0.3mm UNLESS OTHERWISE SPECIFIED  
D3: TOLERANCES FOR DIMENSIONS SHOWN SHALL FOLLOW:

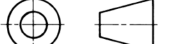
- ANGULAR: +/-0.5°  
DECIMAL: · X +/-1  
· X.X +/-0.3  
· X.XX +/-0.1

D4: DUAL DIMENSIONS ARE IN MM [INCHES] FORMAT WHERE SPECIFIED. INCH DIMENSIONS & TOLERANCES (IF SPECIFIED) ARE FOR REFERENCE ONLY

D5: ALL APPLICABLE SC'S AND CC'S ARE DEFINED BY THIS DRAWING. ALL SC-XX AND CC-XX REQUIREMENTS ARE PER PROTERRA SUPPLIER PARTNER MANUAL DOCUMENT #SQ-POL-003 INCLUDING CPK AND PPK DIMENSIONAL CAPABILITY.

GENERAL NOTES:

- G1: PART MARKING SHALL BE PER PROTERRA DOCUMENT #SPC-ENG-03035. LOCATION SHALL BE AS DEFINED ON THIS DRAWING. ANY DEVIATION SHALL BE APPROVED BY PROTERRA.  
G2: PACKAGING: PART SHALL BE PACKAGED TO PREVENT ANY DAMAGE DURING SHIPPING AND HANDLING.  
G3: THIS COMPONENT HAS BEEN DESIGNED TO COMPLY WITH A REGULATORY REQUIREMENT. NO CHANGES SHALL BE MADE TO THE DESIGN, RAW MATERIALS, ASSOCIATED PROCESSING MATERIALS OR PACKAGING WITHOUT PRIOR APPROVAL FROM PROTERRA.

|                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                |                                            |     |                     |                             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|---------------------|-----------------------------|--------------|
| PROPRIETARY AND<br>CONFIDENTIAL:                                                                                                                                                      |  | <div></div> <div>PROTERRA</div> <div>1815 Rollins Rd. Burlingame, CA 94010</div> <div>UNLESS OTHERWISE SPECIFIED<br/>DIM ARE IN MILLIMETERS<br/>INTERPRET DIMENSIONS &amp;<br/>TOLERANCES PER ASME Y14.5-2018</div> <div>DO NOT SCALE THIS DOCUMENT</div> | PANEL , BOTTOM, HVBAT,<br>9.525MM, H1-1B-A |     |                     |                             |              |
| THE INFORMATION<br>CONTAINED IN THIS DRAWING<br>IS THE SOLE PROPERTY OF<br>PROTERRA INC. ANY<br>REPRODUCTION IN PART OR<br>AS A WHOLE WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |  |                                                                                                                                                                                                                                                                                                                                                | SIMILAR TO: prd-00963852 A.1               |     | LIFECYCLE<br>PHASE: | P - Prototype - Unvalidated |              |
|                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                | WEIGHT:                                    |     | MATERIAL:           | SEE NOTES                   |              |
|                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                | 3.374kg                                    |     | FINISH:             | SEE NOTES                   |              |
|                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                | SIZE:                                      |     | SCALE:              | SHEET:                      | PART NUMBER: |
|                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                | C                                          | 1:1 | 1 / 1               | 300-1963-00-P01             | A.1          |